## **Derby**

### Connecticut

Town Hall 35 Fifth Street Derby, CT 06418 (203) 734-9201 Belongs to
New Haven County
Bridgeport Labor Market Area
Valley Economic Development Region
Valley Planning Area



| Demog        | graphic   | es.  |         |           |       |      |                     |           |         |           |
|--------------|-----------|------|---------|-----------|-------|------|---------------------|-----------|---------|-----------|
| Population   | Town      |      | County  | State     |       | Race | e/Ethnicity (1990)  | Town      | County  | State     |
| 1990         | 12,199    |      | 804,219 | 3,287,116 |       |      | White               | 11,571    | 687,491 | 2,859,353 |
| 1995         | 12,290    |      | 806,600 | 3,289,090 |       |      | Black               | 301       | 82,011  | 274,269   |
| 2000         | 12,300    |      | 816,880 | 3,316,120 |       |      | Asian Pacific       | 94        | 10,484  | 50,698    |
| 2005         | 12,330    |      | 825,950 | 3,364,080 |       |      | Native American     | 22        | 1,536   | 6,654     |
|              |           |      |         |           |       |      | Other               | 211       | 22,697  | 96,142    |
| '95-'05 Grow | th 0.39   | %    | 2.4%    | 2.3%      |       |      | Hispanic origin     | 539       | 51,003  | 213,116   |
| Land Area    | 5.        | .0   | 605.8   | 4,845.4   |       |      | (may be of any ra   | ice)      |         |           |
| Population p | or.       |      |         |           |       | Ed   | ucational Attainme  | nt (1990) |         |           |
| square mile  | 2,46      | 77   | 1,331.5 | 678.8     |       | Pe   | rsons age 25 or old | er        | Town    | State     |
| square iiiic | 2,40      | 1.1  | 1,331.3 | 0/0.0     |       |      | High school grad    | uate      | 3,440   | 648,366   |
| Households   | 4,9       | 967  | 305,889 | 1,237,000 |       |      | Some College        |           | 1,526   | 495,696   |
| Age Distribu | tion (199 | 95)  |         |           |       |      | Bachelors or mor    | re        | 1,320   | 597,693   |
| -            | 0-4       | 5-14 | 15-34   | 35-49     | 50-64 | 65+  | Total               |           |         |           |
| Male         | 8%        | 11%  | 30%     | 22%       | 14%   | 15%  | 5,909               |           |         |           |
| Female       | 7%        | 10%  | 27%     | 19%       | 14%   | 23%  | 6,381               |           |         |           |
| State Total  | 7%        | 13%  | 27%     | 24%       | 14%   | 14%  | 3,289,090           |           |         |           |

#### **Economics**

| Number of Establishments (1995) |           |          |          | Top Ten Assessments (1994)                |             |  |  |  |
|---------------------------------|-----------|----------|----------|---|-------------|--|--|--|
|                                 | Town      | County   | State    | 1. Antinozzi, Arthur Etal                 | \$5,231,105 |  |  |  |
| Manufacturing                   | 24        | 1,573    | 6,068    | 2. Gorsky, Arnold & Paul Eastland Derby   | 4,142,955   |  |  |  |
| Services                        | 112       | 7,908    | 39,011   | 3. Carrie Santangelo                      | 3,470,285   |  |  |  |
| Trade - Retail                  | 102       | 4,563    | 20,251   | 4. Yankee Gas                             | 3,112,570   |  |  |  |
| Trade - Wholesale               | 15        | 1,741    | 9,858    | 5. Derby Savings Bank                     | 3,067,140   |  |  |  |
| Finance, Insurance              |           | 1.510    |          | 6. Farrel Corp                            | 2,824,080   |  |  |  |
| and Real Estate                 | 16        | 1,712    | 8,809    | 7. International Real Estate              | 2,479,495   |  |  |  |
| Total Establishments            | 324       | 20,745   | 104,409  | 8. Harold Basser Etal                     | 2,172,960   |  |  |  |
| D. C. 's I                      | ΦΩ5 1Ω4   | P26 156  | ¢20.202  | 9. Birmingham Utilities                   | 2,125,435   |  |  |  |
| Per Capita Income               | \$25,124  | \$26,456 | \$30,303 | 10. Health Care Property Investment, Inc. | 1,942,855   |  |  |  |
| Retail Sales (thousands)        | \$334,337 | \$27     | ,231,413 | As % of Grand List                        | 4.8         |  |  |  |

#### **Education**

Grade organization (number of schools): PK-3, 3-6, K-6, 7-12

1994-1995 School Year

| Total students                        | 1,391    |
|---------------------------------------|----------|
| Total expenditures per pupil          | \$6,682  |
| Average teacher's salary              | \$54,603 |
| Students attending public school      | 84.6 %   |
| Students in extended day kindergarten | 0        |
| Graduates attending four year college | 47.4 %   |

Connecticut Mastery Test Percent Above Goal

|         | Grade 4 | Grade 6 | Grade 8 |
|---------|---------|---------|---------|
| Reading | 43.1    | 69.4    | 55.2    |
| Math    | 44.5    | 38.4    | 31.8    |
| Writing | 40.7    | 36.4    | 65.1    |

Average Class Size

| Kindergarten | 20.3 | Grade 5 | 25.5 | High School | 20.7 |
|--------------|------|---------|------|-------------|------|
| Grade 2      | 22.0 | Grade 7 | 25.5 |             |      |

#### Connecticut Town Profiles 1996-1997

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# **Derby**Connecticut

| 5405 Thone (800) 256-4255.           |                   |                   |                       |                        |                        |                     |                                |                |                         |
|--------------------------------------|-------------------|-------------------|-----------------------|------------------------|------------------------|---------------------|--------------------------------|----------------|-------------------------|
| = Government                         |                   |                   |                       |                        |                        |                     |                                |                |                         |
| Government Form Ma                   | ayor- Cou         | ıncil             |                       |                        |                        |                     |                                |                |                         |
| 1993-1994                            |                   |                   | Total Expe            |                        | 8,728,544<br>8,762,099 | Equalize<br>Per cap | d Grand L<br>oita              | ist \$63       | \$5,494,781<br>\$53,372 |
| Total revenue                        | \$17,70           | *                 | Other                 |                        | 9,966,445              |                     | of state av                    | erage          | 68.2                    |
| Tax revenue Non-tax revenue          | \$10,64<br>\$7,06 |                   | Total Inde            | btness \$1             | 4,177,578              | Date of 1           | ast revalu                     | ation          | 10/1/91                 |
| Intergovernmental                    |                   | 32.3%             |                       | expenditures           | 75.7                   |                     | Bond Rat                       |                | A                       |
| _                                    |                   |                   | Per capit             |                        | \$1,191                | Actual n            |                                | 8              | 25.00                   |
| Per capita tax As % of state average | Te.               | \$894<br>44.8     | As % of               | state average          | 61.8                   | Equalize            | ed mill rate                   | e              | 16.47                   |
| 713 /0 Of State average              | 50                | 44.0              |                       |                        | 1,531,230              | Voting d            | istricts                       |                | 3                       |
| Hausina                              | 1                 |                   | As % of               | expenditures           | 8.2                    |                     |                                |                |                         |
| - Housing                            |                   |                   |                       |                        |                        |                     |                                |                |                         |
| 1994                                 |                   | T                 | <i>C</i>              | Gr. A.                 | Sales Pric             | ce Distribu         | tion                           |                |                         |
| Housing Stock Existing Units (total) |                   | <i>Town</i> 5,365 | <i>County</i> 334,842 | <b>State</b> 1,351,825 | Number o               | of Sales            | Town                           | County         | State                   |
| % Single unit detach                 | ad                | 3,363<br>47.4     | 57.2                  | 62.4                   | Less than              | \$75,000            | 39                             | 3,243          | 11,328                  |
| New Permits Authorized               |                   | 38                | 1,968                 | 9,439                  | \$75,001-\$            | 5150,000            | 104                            | 5,201          | 19,828                  |
| % Single unit detach                 | ` '               | 38<br>94.7        | 85.0                  | 9,439<br>80.6          | \$150,001              | -\$250,000          | 15                             | 2,256          | 11,132                  |
| As % of Existing Ur                  |                   | 0.7               | 0.6                   | 0.7                    | \$250,001              | -\$400,000          | 0                              | 538            | 4,662                   |
| _                                    | 111.5             | 0.7               | 0.0                   | 0.7                    | \$400,001              | or more             | 0                              | 133            | 3,137                   |
| Residential Sales                    |                   |                   |                       |                        |                        |                     |                                |                |                         |
| Number                               |                   | 158               | 11,371                | 50,087                 |                        |                     |                                |                |                         |
| Average price                        |                   | \$100,569         | \$121,959             | \$171,382              |                        |                     |                                |                |                         |
| Median price                         |                   | \$104,500         | \$110,000             | \$126,000              |                        |                     |                                |                |                         |
| Labor Force                          |                   |                   |                       |                        |                        |                     |                                |                |                         |
|                                      |                   | <i>a</i> ,        | G                     |                        | uters (1990)           | C                   |                                |                |                         |
| 1994                                 | Town              | County            | State                 |                        | muters into Tow        |                     |                                | esidents C     | ommuting to             |
| Labor Force                          | 6,587             | 414,224           | 1,726,000             |                        | Derby                  | 1,169               | Derby                          |                | 1,169                   |
| Employed                             | 6,162             | 389,601           | 1,630,000             |                        | Ansonia                | 1,065               | Shelton                        |                | 855<br>700              |
| Unemployed Unemployment Rate         | 425               | 24,623            | 96,000                |                        | eymour                 | 624                 | Stratford<br>New Hay           |                | 556                     |
| Unemployment Rate                    | 6.5%              | 5.9%              | 5.6%                  |                        | helton                 | 621                 | Ansonia                        | /en            | 527                     |
| Total Employment                     | 5,490             | 344,890           | 1,538,980             |                        | Oxford<br>Jaugatuck    | 309<br>276          | Milford                        |                | 426                     |
| Manufacturing                        | 500               | 60,190            | 270,250               |                        | laugatuck<br>Iew Haven | 276                 | Bridgepo                       | ort            | 412                     |
|                                      |                   |                   |                       |                        | Ailford                | 175                 | Fairfield                      |                | 160                     |
|                                      |                   |                   |                       |                        | range                  | 160                 | Seymour                        |                | 142                     |
|                                      |                   |                   |                       |                        | Beacon Falls           | 145                 | Trumbul                        |                | 125                     |
| = Quality of Lif                     | ie –              |                   |                       |                        |                        | D ::                | , 177.14                       | . /100=        | `                       |
| 1995                                 | Town              | State             | Library               | (1993-1994)            | Town                   |                     | <i>ntial Utili</i><br>c Compan |                | )                       |
| Miles to State Capitol               | 45                | Simil             | =                     | ooks and seria         |                        | Liecui              | Compan                         | -              | luminating              |
| _                                    |                   |                   |                       | hours open             | 55                     | Typica              | l basic rat                    |                |                         |
| Visitor Attractions                  | 1                 | 488               |                       | tion per capita        |                        | 21.                 |                                |                | 7257c/kwh               |
| Banks                                | 5                 | 1,188             | Crime ra              | te (1994)              |                        | Typica              | l heat rate                    |                | 1 200 7 1               |
| Lodging                              | 0                 | 467               |                       | ) residents            | 44.2                   | <i>c c</i>          |                                | 14.00 + 14     | 1.300c/kwh              |
| Number of units                      | 0                 | 26,540            | Uganital-             | in county (10          |                        | Gas Co              | ompany                         | Vanles C       | aa Cam::                |
| Day Care Facilities                  | 1                 | 1,669             | Hospitals<br>Total b  | s in county (19        |                        | T                   |                                | і апкее С      | as Services             |
| Day Care Facilities                  | 4                 | 1,009             | 10tai D               | eus                    | 2,550                  | Typica              | ı rate                         | ¢075 ·         | 90 02a/Caf              |
|                                      |                   |                   |                       |                        |                        |                     |                                | <b>30./3</b> + | 89.93c/Ccf              |

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